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GREENVILLE CO. S. C.

TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.

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VOL 979 PAGE 475

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that **Levis L. Gilstrap**

in consideration of **Eight Thousand Nine Hundred and no/100ths (\$8,900.00)**----- Dollars  
and the assumption of the mortgage indebtedness recited hereinbelow  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto  
**Johnnie M. Dickert and Dianne S. Dickert, their heirs and assigns, forever:**

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville,  
State of South Carolina, on the southeastern side of Beechwood Drive South, being known and  
designated as Lot No. 22, as shown on Plat of Beechwood Hills, made by C. O. Riddle, November,  
1958, and recorded in the R. M. C. Office for Greenville County, in Plat Book QQ at Page 35,  
and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Beechwood Drive South, at the joint  
front corner of Lots 21 and 22, and running thence with the common line of said Lots,  
S. 69-00 W. 203.2 feet to an iron pin; thence running S. 23-06 W. 125.1 feet to an iron pin  
at the joint rear corner of Lots 22 and 23; thence with the common line of said Lots,  
N. 69-00 W. 198.6 feet to an iron pin on the southeastern side of Beechwood Drive South;  
thence with the line of said Drive, N. 21-00 E. 125 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances,  
easements, and rights-of-way, if any, affecting the above described property.

This is a portion of the property conveyed to the grantor herein by deed recorded in the  
R. M. C. Office for Greenville County in Deed Book 964 at Page 384.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain  
mortgage in favor of First Federal Savings & Loan Association in the principal amount of  
\$29,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1265  
at Page 330, and having a present principal balance due thereon of \$29,000.00.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the  
grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of

July 1973

SIGNED, sealed and delivered in the presence of

*Levis L. Gilstrap*  
LEVIS L. GILSTRAP (SEAL)  
Greenville County 1800 (SEAL)  
990 (SEAL)  
330 (SEAL)

*John B. Mann*  
*Joan B. Reid*



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 19th day of July 1973

*John B. Mann* (SEAL)  
Notary Public for South Carolina  
My commission expires: 5/19/79

*Joan B. Reid*

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever  
relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
19th day of July 1973

*Alice W. Gilstrap*  
ALICE W. GILSTRAP

*John B. Mann* (SEAL)  
Notary Public for South Carolina  
My commission expires: 5/19/79

RECORDED this 20th day of July 1973 at 10:17 A. M., No. # 2133